

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... NOV 7 1975
 Returned to applicant for correction..... NOV 26 1975
 Corrected application filed..... DEC 12 1975
 Map filed..... October 5, 1948 under 12283

The applicant..... Salmon River Cattlemen's Association, Inc.....
 % Chilton Engineering 421 Court., of Elko.....
Street and No. or P.O. Box No. City or Town
 Nevada 89801....., hereby make.... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) April 28, 1947 Nevada

1. The source of the proposed appropriation is..... Cow Creek
Name of stream, lake or other source.
2. The amount of water applied for is..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... 200 A. F. acre-feet
3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 160 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 18,
 T46N, R66E, MDM, at a point from which the NE corner of Section 4,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 T46N, R65E, MDM, bears N 53° 36' W 19,925 feet
it should be stated.
6. Place of use..... Lots 2 and 3 (NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$), S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 4,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 T46N, R65E, MDM
7. Use will begin about..... January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Earth dam constructed prior to
 1948 - no plans or specifications of record
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be co-mingled with #13607, #13608, #13740, #11781. This dam and reservoir were filed on February 27, 1948 by Harvey S. Hale under #12283 and later withdrawn. The dam and reservoir are located on lands managed by the BLM and a right-of-way application is being filed concurrent with this application. The map filed with #12283 is made a part of this Application.

Applicant Salmon River Cattlemen's Association, Inc.
Pro.1-30-76;by Salmon River Canal Co.,Ltd.

By s/ Mark Chilton
Agent

Compared bs/jw

421 Court
Elko, Nevada 89801

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....

A.D. 19.....
WITHDRAWN BY APPLICANT

AGENT
APR 07 2003
Zubasi, P.E.
STATE ENGINEER

State Engineer